



**AGENDA**  
**Friday, November 20, 2009**

**Location:**  
**School District 27J**  
**District Training Room**  
**80 S. Eighth Avenue**  
**Brighton, CO 80602**

8:00 - 8:30am	Executive Committee Meeting
8:30 - 9:00am	Networking and Breakfast
9:00 - 9:15am	Welcome from Brighton Public Schools
9:15 - 9:30am	Announcements <ul style="list-style-type: none"><li>• Approval of Minutes</li><li>• CASPA Annual Conference Survey Results</li></ul>
9:30 - 9:45am	CASE Update <i>Bruce Caughey, Deputy Executive Director</i>
9:45 - 10:00am	CDE Update
10:00 - 10:15am	Break
10:15 - 10:30am	CDE Background Check Update <i>Carolyn Billecci, CDE</i>
10:30 - 10:45am	Background Check Committee Report <i>Todd Fukai, H.R. Director, Cherry Creek Schools</i>
10:45 - 11:00 am	CASPA Recruiting Committee Update <i>Jack Kronser, H.R. Director, Aurora Public Schools</i>
11:00 - 11:30am	Open Discussion <i>Information sharing and Inquiries</i>
11:30 am	Close